

# Gamala II: Jesus Birth Place

Mr Gaspar Pagan FRC

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The last days of Jesus and the physical witnesses Find a New approach to the Apocalypses. Death of Stephen During this run, you can not see his role reduced to that of a young simple Jew who would be only trust the guard's garments makers stoning. Because if you are Jewish, and about thirty-five years, much has most religious and civil age in Israel, and therefore should participate legally in the stoning ago, as it is in place ( Deuteronomy 17: 7). For him it is mandatory if not, who is not Jewish, but idumeo, as demonstrated and clarifies the problem of its history and its activities. Moreover, if in the year 36 is commanded by a special police force under the command of the Sanhedrin and the high priest, and if you already have about thirtyfive years, probably served as the profession in the years 34 and 35 when Jesus' arrest took place on the Mount of Olives. A character that the palace was walking when they brought Jesus that no one mentions his name is mentioned. Inevitably it is he who was in command of the detachment of soldiers who accompanied the cohort of veterans and to the chief who ran during the final battle, after the occupation lerahmeel domain where Jesus was entrenched. Where combat soldier who runs the armpit launched Jesus is wounded in one eye. Therefore, Jesus knew, he participated in his capture and rightful share of responsibility for his death, Paul or Lucas, his "secretary." The date of the execution of Judas placed under the text itself, following the death of Jesus three days (18 to 20 of April 35) which attests the last sentence. It seems that just Judas wife give birth, need a camp to move in. The Gospel of Bartholomew, one of its fragments, specifies that Joseph of Arimathea went to pick up his son from home of Judas Iscariot after Jesus being arrested on the Mount of Olives. Gospel of Bartholomew, the V century Coptic apocryphal, Means that Joseph of Arimathea follow Jesus all the way until last days. "Jesus then turned to the man who had betrayed him, that is, to Judas Iscariot. "What you have benefited, Judas handed me? ... I suffered all the pains to save a creature, but you Judas, woe to you! ... (To save a creature, can reference to son Judas son or Joseph of Arimathea) Judas was elevated to a tree and opened his body in a cross and his bowels gushed. Punishment carried out by the Zealots.



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